

الْقُرْآنُ الْكَرِيمُ



SURAH NAML

MY ISLAM



## 27. An-Naml

Ayat : 93 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ta, Seen. These are the verses of the Qur'an and a clear Book

2. As guidance and good tidings for the believers

3. Who establish prayer and give zakah, and of the Hereafter they are certain [in faith].

4. Indeed, for those who do not believe in the Hereafter, We have made pleasing to them their deeds, so they wander blindly.

5. Those are the ones for whom there will be the worst of punishment, and in the Hereafter they are the greatest losers.

6. And indeed, [O Muhammad], you receive the Qur'an from one Wise and Knowing.

7. [Mention] when Moses said to his family, "Indeed, I have perceived a fire. I will bring you from there information or will bring you a burning torch that you may warm yourselves."

8. But when he came to it, he was called, "Blessed is whoever is at the fire and whoever is around it. And exalted is Allah, Lord of the worlds.

9. O Moses, indeed it is I - Allah, the Exalted in Might, the Wise."

10. And [he was told], "Throw down your staff." But when he saw it writhing as if it were a snake, he turned in flight and did not return. [Allah said], "O Moses, fear not. Indeed, in My presence the messengers do not fear.

11. Otherwise, he who wrongs, then substitutes good after evil - indeed, I am Forgiving and Merciful.

12. And put your hand into the opening of your garment [at the breast]; it will come out white without disease. [These are] among the nine signs [you will take] to Pharaoh and his people. Indeed, they have been a people defiantly disobedient."

13. But when there came to them Our visible signs, they said, "This is obvious magic."

## سُورَةُ النَّامِلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

طَسَّ تِلْكَ ءَايَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ١ هُدًى وَبُشْرَى

Taa-Seen; tilka Aayaatul Qur-aani wa Kitaabim Mubeen [1] Hudanw wa bushraa

لِّلْمُؤْمِنِينَ ٢ الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ

lil mu'mineen [2] Allazeena yuqeemoonas Salaata wa yu'toonaz Zakaata wa hum bil Aakhirati

هُمْ يُوقِنُونَ ٣ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيْنًا لَهُمْ أَعْمَلُهُمْ فَهُمْ

hum yooqinoon [3] Innal lazeena laa yu'minoona bil Aakhirati zaiyannaa lahum a'maaluhum fahum

يَعْمَهُونَ ٤ أُولَٰئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي الْآخِرَةِ هُمْ

ya'mahoon [4] Ulaaaa'ikal lazeena lahum sooo'ul 'azaabi wa hum fil Aakhirati humul-

الْآخَسِرُونَ ٥ وَإِنَّكَ لَتُلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ٦ إِذْ قَالَ

akhsaroon [5] Wa innaka latulaqqal Qur-aana mil ladun Hakeemin 'Aleem [6] Iz qaala

مُوسَى لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَاءَتِ كُفْرُهَا بِخَبْرٍ أَوْءَاتِكُمْ بِشَهَابٍ قَبَسٍ

Moosaa li ahliheee innnee aanastu naaran sa'aateekum minhaa bikhabarin aw aateekum bishihaabin qabasil

لَعَلَّكُمْ تَصْطَلُونَ ٧ فَلَمَّا جَاءَ هَانُودَى أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا

la'allakum tastaloon [7] Falammaa jaaa'ahaa noodiya am boorika man finnnnaari wa man haw lahaa

وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ ٨ يَمْوَسَّىٰ إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ٩

wa Subhaanal laahi Rabbil 'aalameen [8] Yaa Moosaaa innahooo Anal laahul 'Azeezul Hakeem [9]

وَأَلْقِ عَصَاكَ فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ ١٠

Wa alqi 'asaak; falammmaa ra aahaa tahtazzu ka annahaa jaaannunw wallaa mudbiranw wa lam yu'aqqib;

يَمْوَسَّى لَا تَخَفْ إِنِّي لَا يَخَافُ لَدَى الْمَرْسُلُونَ ١١ إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ

yaa Moosaa laa takhaf innnee laa yakhaafu ladaiyal mursaloon [10] Illaa man zalama summa baddala

حُسْنًا بَعْدَ سُوءٍ فَإِنِّي غَفُورٌ رَحِيمٌ ١٢ وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ

husnam ba'da sooo'in fa innnee Ghafoorur Raheem [11] Wa adkhill yadaka fee jaibika takhruj

بَيْضَاءَ مِنْ غَيْرِ سُوءٍ فِي تِسْعِ ءَايَاتٍ إِلَىٰ فِرْعَوْنَ وَقَوْمِهِ ١٣ إِنَّهُمْ كَانُوا قَوْمًا

baida'aa'a min ghairisoo'in feetis'i Aayaatin ilaa Fir'awna wa qawmih; innahum kaanoo qawman

فَاسِقِينَ ١٤ فَلَمَّا جَاءَ تَهُمَّاءُ إِلَيْنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ ١٥

faasiqeen [12] Falammaa jaaa'at hum Aayaatunaa mubsiratan qaaloo haazaa sihrum mubeen [13]



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14. And they rejected them, while their [inner] selves were convinced thereof, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And We had certainly given to David and Solomon knowledge, and they said, "Praise [is due] to Allah, who has favored us over many of His believing servants."

16. And Solomon inherited David. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty."

17. And gathered for Solomon were his soldiers of the jinn and men and birds, and they were [marching] in rows.

18. Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings that you not be crushed by Solomon and his soldiers while they perceive not."

19. So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants."

20. And he took attendance of the birds and said, "Why do I not see the hoopoe - or is he among the absent?"

21. I will surely punish him with a severe punishment or slaughter him unless he brings me clear authorization."

22. But the hoopoe stayed not long and said, "I have encompassed [in knowledge] that which you have not encompassed, and I have come to you from Sheba with certain news.

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانْظُرْ كَيْفَ

Wa jahadoo bihaa wastaiqanata haaa anfusuhum zulmanw-wa 'uluwwaa; fanzur kaifa

كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٤﴾ وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا

kaana 'aaqibatul mufsidee [14] Wa laqad aatainaa Daawooda wa sulaimaana 'ilmaa;

وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾

wa qaalal hamdu lil laahil lazee faddalanaa 'alaa kaseerim min 'ibaadihil mu'mineen [15]

وَوَرِثَ سُلَيْمَانُ دَاوُدَ وَقَالَ يَا أَيُّهَا النَّاسُ عُلِّمْنَا مَنطِقَ

Wa warisa Sulaimaanu Daawooda wa qala yaaa aiyuhan naasu 'ullimnaa mantiqat-

الطَّيْرِ وَأُوتِينَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ ﴿١٦﴾

tairi wa ooteenaa min kulli shai'in inna haazaa lahuwal fadlul mubeen [16]

وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنسِ وَالطَّيْرِ فَهُمْ

Wa hushira Sulaimaana junooduhoo minal jinni wal insi wattairi fahum

يُوزَعُونَ ﴿١٧﴾ حَتَّىٰ إِذَا اتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا

yooza'oon [17] hattaazaa izaaz ataw 'alaa waadin namli qaalat namlatuny yaaa aiyuhan-

النَّمْلُ ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ

namlud khuloo masaakinakum laa yahtimannakum Sulaimaanu wa junooduhoo wa hum

لَا يَشْعُرُونَ ﴿١٨﴾ فَتَبَسَّ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي

laa yash'uroon [18] Fatabassama daahikam min qawlihaa wa qala Rabbi awzi'nee

أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ

an ashkura ni'mata kal lateee an'amta 'alaiya wa 'alaa waalidaaya wa an a'mala

صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿١٩﴾

saalihaan tardaahu wa adkhiilnee birahmatika fee 'ibaadikas saaliheen [19]

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدْهُدَ أَمْ كَانَ

Wa tafaqqadat taira faqaala maa liya laaa araa al hudhuda, am kaana

مِنَ الْغَائِبِينَ ﴿٢٠﴾ لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ

minal ghaaa'ibeen [20] La-u'azzibanahoo 'azaaban shadeedan aw la azbahannahoo

أَوْ لَأَأْتِيَنِي بِسُلْطَانٍ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ

aw layaatiiyannee bisultaanim mubeen [21] Famakasa ghaira ba'eedin faqaala

أَحَطْتُ بِمَا لَمْ تَحْطُ بِهِ ۗ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ ﴿٢٢﴾

ahattu bimaa lam tuhit bihee wa ji'tuka min Sabaim binaba iny-yaqeen [22]



إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا

Innee wajattum ra atan tamlikuhum wa ootiyat min kulli shai'inw wa lahaa

عَرْشٌ عَظِيمٌ ﴿٢٣﴾ وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ

'arshun 'azeem [23] Wajattuhaa wa qawmaahaa yasjudoon lishshamsi

مِنْ دُونِ اللَّهِ وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ

min doonil laahi wa zaiyana lahumush Shaitaanu a'malahum fasaddahum 'anis sabeeli

فَهُمْ لَا يَهْتَدُونَ ﴿٢٤﴾ أَلَا يَسْجُدُ لِلَّهِ الَّذِي يُخْرِجُ الْخَبَّ فِي

fahum laa yahtadoon [24] Allaa yasjudoo lillaahil lazee yukhrijul khab'a fis-

السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ ﴿٢٥﴾ اللَّهُ

samaawaati wal ardi wa ya'lamu maa tukhfoona wa maa tu'lineen [25] Allaahu

لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿٢٦﴾ \* قَالَ سَنْظُرُ

laaa ilaaha illaa Huwa Rabbul 'Arshil Azeem (make sajda) [26] Qaala sananzuru

أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكَاذِبِينَ ﴿٢٧﴾ أَذْهَبَ بِكِتَابِي هَذَا

asadaqta am kunta minal kaazibeen [27] Izhab bikitaabee haaza

فَأَلْقَاهُ إِلَيْهِمْ ثُمَّ تَوَلَّى عَنْهُمْ فَانْظُرْ مَاذَا يَرْجِعُونَ ﴿٢٨﴾ قَالَتْ يَا أَيُّهَا

fa alqih ilaihim summa tawalla 'anhum fanzur maazaa yarji'oon [28] Qaalat yaaa aiyuhal-

الْمَلَأُوا إِنِّي أَتَيْتُ إِلَى كِتَابٍ كَرِيمٍ ﴿٢٩﴾ إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ

mala'u innee ulqiya ilaiya kitaabun kareem [29] Innahoo min Sulaimaana wa innahoo

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٣٠﴾ أَلَا تَعْلَمُونَ عَلَىٰ وَأْتُونِي مُسْلِمِينَ ﴿٣١﴾

bismil laahir Rahmaanir Raheem [30] Allaa ta'loo 'alaiya waa toonee muslimheen [31]

قَالَتْ يَا أَيُّهَا الْمَلَأُوا أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا حَتَّىٰ

Qaalat yaaa aiyuhal mala'u afoonnee fee amree maa kuntu qaati'atan amran hattaa

تَشْهَدُونَ ﴿٣٢﴾ قَالُوا نَحْنُ أَوْلُوا قُوَّةً وَأُولُوا بَأْسٍ شَدِيدٍ وَالْأَمْرُ

tashhhadoon [32] Qaaloo nahnu uloo quwwatinw wa uloo baasin shadeed; wal amru

إِلَيْكَ فَانْظُرِي مَاذَا تَأْمُرِينَ ﴿٣٣﴾ قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً

ilaiki fanzuree maazaa taamureen [33] Qaalat innal mulooka iza dakhalo qaryatan

أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةً أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ ﴿٣٤﴾

afsadoohaa wa ja'aloo a'izzata ahlihaa azillah; wa kazaalika yaf'aloon [34]

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَاظِرَةٌ بِمِ رَجْعِ الْمُرْسَلُونَ ﴿٣٥﴾

Wa innee mursilatun ilaihim bihadiyyatin fanaaziratum bima yarji'ul mursaloon [35]

23. Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne.

24. I found her and her people prostrating to the sun instead of Allah, and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided,

25. [And] so they do not prostrate to Allah, who brings forth what is hidden within the heavens and the earth and knows what you conceal and what you declare -

26. Allah - there is no deity except Him, Lord of the Great Throne."

27. [Solomon] said, "We will see whether you were truthful or were of the liars.

28. Take this letter of mine and deliver it to them. Then leave them and see what [answer] they will return."

29. She said, "O eminent ones, indeed, to me has been delivered a noble letter.

30. Indeed, it is from Solomon, and indeed, it reads: 'In the name of Allah, the Entirely Merciful, the Especially Merciful,

31. Be not haughty with me but come to me in submission [as Muslims].' "

32. She said, "O eminent ones, advise me in my affair. I would not decide a matter until you witness [for] me."

33. They said, "We are men of strength and of great military might, but the command is yours, so see what you will command."

34. She said, "Indeed kings - when they enter a city, they ruin it and render the honored of its people humbled. And thus do they do.

35. But indeed, I will send to them a gift and see with what [reply] the messengers will return."



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36. So when they came to Solomon, he said, "Do you provide me with wealth? But what Allah has given me is better than what He has given you. Rather, it is you who rejoice in your gift.

37. Return to them, for we will surely come to them with soldiers that they will be powerless to encounter, and we will surely expel them therefrom in humiliation, and they will be debased."

38. [Solomon] said, "O assembly [of jinn], which of you will bring me her throne before they come to me in submission?"

39. A powerful one from among the jinn said, "I will bring it to you before you rise from your place, and indeed, I am for this [task] strong and trustworthy."

40. Said one who had knowledge from the Scripture, "I will bring it to you before your glance returns to you." And when [Solomon] saw it placed before him, he said, "This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous."

41. He said, "Disguise for her her throne; we will see whether she will be guided [to truth] or will be of those who is not guided."

42. So when she arrived, it was said [to her], "Is your throne like this?" She said, "[It is] as though it was it." [Solomon said], "And we were given knowledge before her, and we have been Muslims [in submission to Allah]."

43. And that which she was worshipping other than Allah had averted her [from submission to Him]. Indeed, she was from a disbelieving people."

44. She was told, "Enter the palace." But when she saw it, she thought it was a body of water and uncovered her shins [to wade through]. He said, "Indeed, it is a palace [whose floor is] made smooth with glass." She said, "My Lord, indeed I have wronged myself, and I submit with Solomon to Allah, Lord of the worlds."

فَلَمَّا جَاءَ سُلَيْمَنَ قَالَ اْتِمِدُّوْنِي بِمَا لِي فَمَاءٌ اَتَيْنِ ۚ اَللّٰهُ خَيْرٌ مِّمَّا

Falammaa jaaa'a Sulaimaana qaala atumiddoonani bimaalin famaah aataaniyal laahu khairum mimmmaaa

ءَاتَاكُمْ ۚ بَلْ اَنْتُمْ بِهَدْيِكُمْ تَفْرَحُوْنَ ﴿٣٦﴾ اَرْجِعْ اِلَيْهِمْ فَلَنَاتِنَّهُمْ

aataakum bal antum bihadiy-yatikum tafrahoon [36] Irji' ilaihim falanaatiyan nahum

بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا اَذَلَّةً وَهُمْ صَاغِرُونَ ﴿٣٧﴾

bijunoodil laa qibala lahum bihaa wa lanukhri jannahum minhaaa azillatanw wa hum saaghiroon [37]

قَالَ يَا أَيُّهَا الْمَلَأُوْا اِيْكُمُ يَا بَنِي بَعْرَشٍهَا قَبْلَ اَنْ يَأْتُوْنِي مُسْلِمِيْنَ ﴿٣٨﴾

Qaala yaaa aiyuhal mala'u aiyukum yaateenee bi'arshihaa qabla ai yaatoonee muslimeen [38]

قَالَ عَفَرْتُ مِّنَ الْجِنِّ اَنَا۠ اَتِيكَ بِهٖ ۚ قَبْلَ اَنْ تَقُوْمَ مِنْ مَّقَامِكَ

Qaala 'ifreetum minal jinni ana aateeka bihee qabla an taqooma mim maqaamika

وَاِنِّيْ عَلَيْهِ لَقَوِيْۤ اٰمِيْنُ ﴿٣٩﴾ قَالَ الَّذِيْ عِنْدَهُ عِلْمٌ مِّنَ الْكِتٰبِ اَنَا۠

wa innee 'alaihi laqawiiyun ameen [39] Qaalal lazee indahoo 'ilmum minal Kitaabi ana

اَتِيكَ بِهٖ ۚ قَبْلَ اَنْ يَّرْتَدَّ اِلَيْكَ طَرْفُكَ فَلَمَّا رَآهُ مُسْتَقِرًّا عِنْدَهُ

aateeka bihee qabla ai yartadda ilaika tarfuk; falammaa ra aahu mustaqirran 'indahoo

قَالَ هٰذَا مِنْ فَضْلِ رَبِّيْ لِيَبْلُوْنِيْ ۚ اَشْكُرُ اَمْ اَكْفُرُ ۚ وَمَنْ شَكَرَ فَاِنَّمَا

qaala haazaa min fadli Rabbee li yabluwaneee 'a-ashkuru am akfuru wa man shakara fa innamaa

يَشْكُرُ لِنَفْسِهٖ ۚ وَمَنْ كَفَرَ فَاِنَّ رَبِّيْ غَنِيٌّ كَرِيْمٌ ﴿٤٠﴾ قَالَ نَكُرُوْا لَهَا

yashkuru linafsihee wa man kafara fa inna Rabbee Ghaniyyun Kareem [40] Qaala nakkiroo lahaa

عَرْشَهَا نَنْظُرْ اَتَهْتَدِيْۤ اَمْ تَكُوْنُ مِنَ الَّذِيْنَ لَا يَهْتَدُوْنَ ﴿٤١﴾ فَلَمَّا

'arshahaa nanzur atahtadee am takoonu minal lazeena laa yahtadoon [41] Falammaa

جَاۤءَتْ قِيْلَ اِهٰلَكَذَا عَرْشُكَ ۖ قَالَتْ كَاَنَّهُ هُوَ ۚ وَاُوْتِيْنَا الْعِلْمَ مِنْ قَبْلِهَا

jaaa'at qeela ahaakaza 'arshuki qaalat ka'annahoo hoo; wa ooteenal 'ilma min qablihaa

وَكُنَّا مُسْلِمِيْنَ ﴿٤٢﴾ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُوْنِ اللّٰهِ اِنَّهَا كَانَتْ مِنْ

wa kunnaa muslimen [42] Wa saddahaa maa kaanat ta'budu min doonil laahi innahaa kaanat min

قَوْمٍ كٰفِرِيْنَ ﴿٤٣﴾ قِيْلَ لَهَا اَدْخِلِي الصَّرْحَ فَلَمَّا رَاَتْهُ حَسِبَتْهُ لُجَّةً

qawmin kaafireen [43] Qeela lahad khulis sarha falammaa ra at hu hasibat hu lujjatanw-

وَكَشَفَتْ عَنْ سَاقِيهَا قَالَتْ اِنَّهٗ صَرْحٌ مُّمَرَّدٌ مِّنْ قَوَارِيْرٍ قَالَتْ رَبِّ

wa khashafat 'an saaqihaa; qaala innahoo sarhum mumarradum min qawaareer; qaalat Rabbi

اِنِّيْ ظَلَمْتُ نَفْسِيْ وَاَسْلَمْتُ مَعَ سُلَيْمٰنَ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿٤٤﴾

innee zalamtu nafsee wa aslamtu ma'a Sulaimaana lillaahi Rabbil 'aalameen [44]



وَلَقَدْ أَرْسَلْنَا إِلَى ثَمُودَ أَخَاهُمْ صَالِحًا أَنْ اعْبُدُوا اللَّهَ

Wa laqad arsalnaaa ilaa Samooda akhaahum Saalihaan ani'budul laaha

فَإِذَا هُمْ فَرِيقَانِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ يَوْمَ لِمَ تَسْتَعْجِلُونَ

fa izaahum fareeqaani yakhtasimoon [45] Qaala yaa qawmi lima tasta'jiloona

بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ

bissaiyi'ati qablal hasanati law laa tas taghfiroonal laaha la'allakum

تُرْحَمُونَ ﴿٤٦﴾ قَالُوا أَطِیرْنَا بِكَ وَبِمَنْ مَعَكَ قَالَ طَائِرُكُمْ

turhamoon [46] Qaalut taiyarnaa bika wa bimam ma'ak; qaala taa'irukum

عِنْدَ اللَّهِ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ

'indal laahi bal antum qawmun tuftanoon [47] Wa kaana fil madeenati

تِسْعَةُ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿٤٨﴾

tis'atu rahtiny yufsidoona fil ardi wa laa yuslihoon [48]

قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ

Qaaloo taqaasamoo billaahi lanubaiyitannahoo wa ahlahoo summaa lanaqoolana liwaliyi yihee

مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ ﴿٤٩﴾ وَمَكَرُوا

maa shahidnaa mahlika ahlihee wa innaa lasaadiqoon [49] Wa makaroo

مَكْرًا وَمَكَرْنَا مَكْرًا وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَانْظُرْ

makranw wa makarnaa makranw wa hum laa yash'uroon [50] Fanzur

كَيْفَ كَانَ عَقِبَةُ مَكْرِهِمْ أَنَا دَمَرْنَاهُمْ وَقَوْمَهُمْ

kaifa kaana 'aaqibatu makrihim annaa dammar naahum wa qawmahum

أَجْمَعِينَ ﴿٥١﴾ فَتِلْكَ بُيُوتُهُمْ خَاوِيَةٌ بِمَا ظَلَمُوا إِنَّا

ajma'een [51] Fatilka buyootuhum khawiyatam bimaa zalamoo; inna

فِي ذَلِكَ لَآيَةٌ لِّقَوْمٍ يَعْلَمُونَ ﴿٥٢﴾ وَأَنْجَيْنَا الَّذِينَ ءَامَنُوا

fee zaalika la Aayatal liqaw miny-ya'lamoona [52] Wa anjainal lazeena aamanoo

وَكَانُوا يَتَّقُونَ ﴿٥٣﴾ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ

wa kaanoo yattaqoon [53] Wa lootan iz qaala liqawmiheee ataatoonal-

الْفَحِشَةَ وَأَنْتُمْ تُبْصِرُونَ ﴿٥٤﴾ أَيْنَكُمْ لَتَأْتُونَ الرِّجَالَ

faa hishata wa antum tubsiroon [54] A'innakum lataatoonar rijaala

45. And We had certainly sent to Thamud their brother Salih, [saying], "Worship Allah," and at once they were two parties conflicting.

46. He said, "O my people, why are you impatient for evil instead of good? Why do you not seek forgiveness of Allah that you may receive mercy?"

47. They said, "We consider you a bad omen, you and those with you." He said, "Your omen is with Allah. Rather, you are a people being tested."

48. And there were in the city nine family heads causing corruption in the land and not amending [its affairs].

49. They said, "Take a mutual oath by Allah that we will kill him by night, he and his family. Then we will say to his executor, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

50. And they planned a plan, and We planned a plan, while they perceived not.

51. Then look how was the outcome of their plan - that We destroyed them and their people, all.

52. So those are their houses, desolate because of the wrong they had done. Indeed in that is a sign for people who know.

53. And We saved those who believed and used to fear Allah.

54. And [mention] Lot, when he said to his people, "Do you commit immorality while you are seeing?

55. Do you indeed approach men -



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with desire instead of women?  
Rather, you are a people behaving  
ignorantly."

JUZ 20

**56.** But the answer of his people was not except that they said, "Expel the family of Lot from your city. Indeed, they are people who keep themselves pure."

**57.** So We saved him and his family, except for his wife; We destined her to be of those who remained behind.

**58.** And We rained upon them a rain [of stones], and evil was the rain of those who were warned.

**59.** Say, [O Muhammad], "Praise be to Allah, and peace upon His servants whom He has chosen. Is Allah better or what they associate with Him?"

**60.** [More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him].

**61.** Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know.

**62.** Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember.

**63.** Is He [not best] who guides you through -

شَهْوَةً مِّنْ دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ ﴿٥٥﴾

shahwatam min doonin nisaaa'; bal antum qawmun tajhaloon [55]

\*فَمَا كَانَ جَوَابَ قَوْمِهِ ۚ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ أَلَّا

Famaa kaana jawaaba qawmiheee illaaa an qaalooo akhrijoo aalaa

لَوْ طٍ مِّنْ قَرْيَتِكُمْ ۖ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٥٦﴾ فَأَنْجَيْنَاهُ

Lootim min qaryatikum innaahum unaasuny yatatahharoon [56] Fa anjainaaahu

وَأَهْلَهُ ۚ إِلَّا أُمَّرَأَتَهُ ۚ وَقَدَّرْنَاهَا مِنَ الْغَابِرِينَ ﴿٥٧﴾ وَأَمْطَرْنَا

wa ahlahooo illam ra atahoo qaddarnaahaa minal ghaabireen [57] Wa amtarnaa

عَلَيْهِمْ مَّطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿٥٨﴾ قُلِ الْحَمْدُ لِلَّهِ

'alaihimmm mataran fasaaa'a matarul munzareen [58] Qulil hamdu lillaahi

وَسَلَّمَ عَلَىٰ عِبَادِهِ الَّذِينَ أَصْطَفَىٰ ۖ اللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ ﴿٥٩﴾

wa salaamun 'alaa 'ibaadihil lazeenas tafaa; aaallaahu khairun ammmaa yushrikoon [59]

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِّنَ السَّمَاءِ

Amman khalaqas samaawaati wal arda wa anzala lakum minas samaaa'i

مَاءً فَأَنْبَتْنَا بِهِ ۚ حَدَائِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُمْ أَنْ

maaa'an fa anbatnaa bihee hadaaa'iqaa zaata bahjah; maa kaana lakum an

تُنْبِتُوا شَجَرَهَا ۚ أَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا كَانُوا يَفْعَلُونَ ﴿٦٠﴾

tunbitoo shajarahaa; 'a-ilaahun ma'al laah; bal hum qawmun ya'diloon [60]

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ

Ammann ja'alal arda qaraaranw wa ja'ala khilaalahaa anhaaranw wa ja'ala

لَهَا رَوَاسِي ۚ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۚ أَلَيْسَ اللَّهُ بِ

lahaa rawaasiya wa ja'ala bainal bahraini haajizaa; 'a-ilaahun ma'allah;

بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦١﴾ أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا

bal aksaruhum laa ya'lamoon [61] Ammany-yujeebul mud tarra iza

دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ۚ

da'aahu wa yakshifus sooo'a wa jaj'alukum khula faaa'al ardi

أَلَيْسَ اللَّهُ بِأَعْلَمَ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٦٢﴾ أَمَّنْ يَهْدِيكُمْ فِي

'a-ilaahun ma'allah qaleelan maa tazak karoon [62] Ammany-yahdeekum fee



ظَلُمَتِ اللَّيْلُ وَالْبَحْرُ وَمَنْ يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ

zulumaatil barri wal bahri wa many yursilu riyaaha bushran baina yadai

رَحْمَتِهِ ۚ أَيْلَهُ مَعَ اللَّهِ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ ﴿٦٣﴾

rahmatih; 'a-ilaahun ma'allah; Ta'aalal laahu 'ammaa yushrikoon [63]

أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۚ

Ammany yabda'ul khalqa thumma yu'eeduhoo wa many-yarzuqukum minas sammaa'i wal ard;

أَيْلَهُ مَعَ اللَّهِ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦٤﴾ قُلْ

'a-ilaahun ma'allah; qul haatoo burhaanakum in kuntum saadiqeen [64] Qul-

لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ

laa ya'lamu man fis sammaawaati wal ardil ghaiba illal laah; wa maa yash'uroona

أَيَّانَ يُبْعَثُونَ ﴿٦٥﴾ بَلِ أَدْرَكَ عَلَيْهِمْ فِي الْآخِرَةِ بَلْ هُمْ فِي

aiyaana yub'asoon [65] Balid daaraka 'ilmuhum fil Aakhirah; bal hum fee

شَكٍّ مِّنْهَا بَلْ هُمْ مِّنْهَا عَمُونَ ﴿٦٦﴾ وَقَالَ الَّذِينَ كَفَرُوا أَإِذَا

shakkin minhaa bal hum minhaa 'amoon [66] Wa qaalal lazeena kafarooo 'a-izaa

كُنَّا تُرَابًا وَءَابَاؤُنَا أَبْنَاءُ الْمُخْرَجُونَ ﴿٦٧﴾ لَقَدْ وَعَدْنَا هَذَا

kunnaa turaabanw wa aabaaa'unaaa a'innaa lamukhrajoon [67] Laqad wu'idnaa haazaa

نَحْنُ وَءَابَاؤُنَا مِنْ قَبْلُ إِنْ هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ ﴿٦٨﴾

nahnu wa aabaaa'unaa min qablu in haazaaa illaaa asaateerul awwaleen [68]

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ ﴿٦٩﴾

Qul seeroo fil ardi fanzuroo kaifa kaana 'aaqibatul mujrimeen [69]

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ﴿٧٠﴾

Wa laa tahzan 'alaihim wa laa takun fee daiqin mimmaa yamkuroon [70]

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٧١﴾ قُلْ

Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen [71] Qul

عَسَى أَنْ يَكُونَ رَدِفَ لَكُمْ بَعْضُ الَّذِي تَسْتَعْجِلُونَ ﴿٧٢﴾

'asaaa any-yakoona radifa lakum ba'dul lazee tasta'jiloon [72]

the darknesses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allah? High is Allah above whatever they associate with Him.

64. Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, "Produce your proof, if you should be truthful."

65. Say, "None in the heavens and earth knows the unseen except Allah, and they do not perceive when they will be resurrected."

66. Rather, their knowledge is arrested concerning the Hereafter. Rather, they are in doubt about it. Rather, they are, concerning it, blind.

67. And those who disbelieve say, "When we have become dust as well as our forefathers, will we indeed be brought out [of the graves]?"

68. We have been promised this, we and our forefathers, before. This is not but legends of the former peoples."

69. Say, [O Muhammad], "Travel through the land and observe how was the end of the criminals."

70. And grieve not over them or be in distress from what they conspire.

71. And they say, "When is [the fulfillment of] this promise, if you should be truthful?"

72. Say, "Perhaps it is close behind you - some of that for which you are impatient.

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73. And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude."

74. And indeed, your Lord knows what their breasts conceal and what they declare.

75. And there is nothing concealed within the heaven and the earth except that it is in a clear Register.

76. Indeed, this Qur'an relates to the Children of Israel most of that over which they disagree.

77. And indeed, it is guidance and mercy for the believers.

78. Indeed, your Lord will judge between them by His [wise] judgement. And He is the Exalted in Might, the Knowing.

79. So rely upon Allah; indeed, you are upon the clear truth.

80. Indeed, you will not make the dead hear, nor will you make the deaf hear the call when they have turned their backs retreating.

81. And you cannot guide the blind away from their error. You will only make hear those who believe in Our verses so they are Muslims [submitting to Allah].

82. And when the word befalls them, We will bring forth for them a creature from the earth speaking to them, [saying] that the people were, of Our verses, not certain [in faith].

83. And [warn of] the Day when We will gather from every nation a company of those who deny Our signs, and they will be [driven] in rows

84. Until, when they arrive [at the place of Judgement], He will say, "Did you deny My signs while you encompassed them not in knowledge, or what [was it that] you were doing?"

وَإِنَّ رَبَّكَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٧٣﴾

Wa inna Rabbaka lazoo fadlin 'alan naasi wa laakinna aksarahum laa yashkuroon [73]

وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ ﴿٧٤﴾ وَمَا مِنْ

Wa inna Rabbaka la ya'lamu maa tukinnu sudooruhum wa maa yu'linoon [74] Wa maa min

غَآيَةٍ فِي السَّمَاءِ وَالْأَرْضِ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٧٥﴾ إِنَّ هَذَا الْقُرْآنَ

ghaaa'ibatin fis samaaa'i wal ardi illaa fee kitaabin mubeen [75] Inna haazal Qur-aana

يَقُصُّ عَلَىٰ بَنِي إِسْرَءِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ﴿٧٦﴾

yaqussu 'alaa Baneee israaa'eela aksaral lazee hum feehee yakhtalifoon [76]

وَإِنَّهُ لَهْدَىٰ وَرَحْمَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ

Wa innahoo lahudanw wa rahmatul lilmu'mineen [77] Inna Rabbaka yaqdee bainahum

بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ الْعَلِيمُ ﴿٧٨﴾ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَىٰ

bihukmih; wa Huwal 'Azeezul 'Aleem [78] Fatawakkal 'alal laahi innaka 'alal-

الْحَقِّ الْمُبِينِ ﴿٧٩﴾ إِنَّكَ لَا تَسْمَعُ الْمَوْتَىٰ وَلَا تَسْمَعُ الصُّمَّ الدُّعَاءَ

haqqil mubeen [79] Innaka laa tusmi'ul mawtaa wa laa tusmi'us summad du'aaa

إِذَا وَلَّوْا مُدْبِرِينَ ﴿٨٠﴾ وَمَا أَنْتَ بِهَادِيَ الْعُمَىٰ عَنِ ضَلَالَتِهِمْ ۖ إِنَّ

izaa wallaw mudbireen [80] Wa maaa anta bihaadil 'umyi 'an dalaalatihim in

تَسْمَعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ﴿٨١﴾ \* وَإِذَا وَقَعَ

tusmi'u illaa mai yu'minu bi aayaatinaa fahum muslimoon [81] Wa izaa waqa'al-

الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ

qawlu 'alaihim akhrajnaa lahum daaabbatan minal ardi tukul limuhum annan-

النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ﴿٨٢﴾ وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ

naasa kaanoo bi aayaatinaa laa yooqinoon [82] Wa Yawma nahshuru min kulli ummatin

فَوْجًا مِّمَّنْ يُكَذِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ﴿٨٣﴾ حَتَّىٰ إِذَا جَاءُوكَ

fawjan mimmany yukazzibu bi Aayaatinaa fahum yooza'oon [83] Hattaaa izaa jaaa'oo qala

أَكْذَبْتُمْ بِآيَاتِي وَلَمْ تُحِطُوا بِهَا ۖ أَلَمْ أَذْكَرْكُمْ تَعْمَلُونَ ﴿٨٤﴾

akazzabtum bi Ayaatee wa lam tuheetoo bihaa 'ilman ammaazaa kuntum ta'maloon [84]



وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ ﴿٨٥﴾ أَلَمْ

Wa waqa'al qawlu 'alaihim bimaa zalamoo fahum laa yantiquoon [85] Alam

يَرَوْا أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَ كُنُوفِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّا فِي

yaraw annaa ja'alnal laila li yaskunoo feehi wannahaara mubsiraa; inna fee

ذَلِكَ لَايَتِ لِقَوْمٍ يُؤْمِنُونَ ﴿٨٦﴾ وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ

zaalika la Aayaatil liqaw miny-yu'minoon [86] Wa Yawma yunfakhu fis Soori fafazi'a man

فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلُّ أَتَوْهُ

fis samaawaati wa man fil ardi illaa man shaaa'al laah; wa kullun atawhu

دَاخِرِينَ ﴿٨٧﴾ وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ

daakhireen [87] Wa taral jibaala tahsabuhaa jaamidatanw wa hiya tamurru marras sahaab;

صُنِعَ اللَّهُ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَيْرٌ بِمَا تَفْعَلُونَ ﴿٨٨﴾

sun'al laahil lazeee atqana kulla shai'; innahoo khabeerun bimaa taf'aloon [88]

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ آمِنُونَ ﴿٨٩﴾

Man jaaa'a bil hasanati falahoo khairun minhaa wa hum min faza'iny Yawma'izin aaminoon [89]

وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ وُجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ إِلَّا

Wa man jaaa'a bissai yi'ati fakubbat wujoohuhum fin Naari hal tujzawna illaa

مَا كُنْتُمْ تَعْمَلُونَ ﴿٩٠﴾ إِنَّمَا أَمِرتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ الْبَلَدَةِ الَّذِي

maa kuntum ta'maloon [90] Innamaaa umirtu an a'buda Rabba haazihil baldatil lazee

حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ وَأَمِرتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٩١﴾

harramahaa wa laahoo kullu shai'inw wa umirtu an akoona minal muslimeen [91]

وَأَنْ أَتْلُوا الْقُرْآنَ فَمَنْ أَهْتَدَىٰ فَأِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ

Wa an atluwal Qur-aana famanihi tadaa fa innamaa yahtadee linafsihee

وَمَنْ ضَلَّ فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنْذِرِينَ ﴿٩٢﴾ وَقُلِ الْحَمْدُ لِلَّهِ

wa man dalla faqul innamaaa ana minal munzireen [92] Wa qulil hamdu lillaahi

سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٣﴾

sa yureekum Aayaatihee fa ta'rifoonaahaa; wa maa Rabbuka bighaafilin 'ammaa ta'maloon [93]

85. And the decree will befall them for the wrong they did, and they will not [be able to] speak.

86. Do they not see that We made the night that they may rest therein and the day giving sight? Indeed in that are signs for a people who believe.

87. And [warn of] the Day the Horn will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking them rigid, while they will pass as the passing of clouds. [It is] the work of Allah, who perfected all things. Indeed, He is Acquainted with that which you do.

89. Whoever comes [at Judgement] with a good deed will have better than it, and they, from the terror of that Day, will be safe.

90. And whoever comes with an evil deed - their faces will be overturned into the Fire, [and it will be said], "Are you recompensed except for what you used to do?"

91. [Say, O Muhammad], "I have only been commanded to worship the Lord of this city, who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [those who submit to Allah]

92. And to recite the Qur'an." And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, "I am only [one] of the warners."

93. And say, "[All] praise is [due] to Allah. He will show you His signs, and you will recognize them. And your Lord is not unaware of what you do."